



**Office of the Registrar, Sidho-Kanho-Birsha University, Ranchi Road,
Purulia723104, West Bengal**

**In continuation of the previous advertisement vide Advt No. R/ 1808
/Advt/SKBU/22 dated 21/12/2022 applications are invited from eligible candidates
(who have not yet applied) from 22.03.2023 to 10.04.2023 in the following teaching
posts:**

Teaching Posts: -

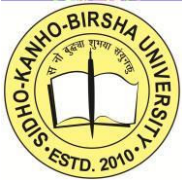
Professor: Botany, Geography, Political Science, Psychology, Santali, Sociology, Sanskrit

Associate Professor: Economics, English, Mathematics, Psychology, Sanskrit, Santali

Assistant Professor: Psychology

General instructions, eligibility criteria, categories of posts, application form and the format for Research Academic Score are available in the university website: www.skbu.ac.in. One original plus five photocopies of the application form duly filled up with all testimonials/ documents, complete in all respect along with required fees must reach the above-mentioned address in a sealed envelope within **10.04.2023** by post only.

Registrar



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O – Purulia Sainik School, Ranchi Road, Dist-Purulia, WB - 723104

Advt No. R/1808 /Advt/SKBU/22

Date: 21/12/2022

APPLICATIONS ARE INVITED FOR THE FOLLOWING TEACHING POSTS:

Professor: G.O.-1306(22) Edn(U) EH/1U-77/17 Academic Level-14 with rationalized entry pay Rs. 1,44,200/-

Sl. No	Subject	No. of post	Category
Prof 01	Botany	1	SC
Prof 02	Geography	1	UR
Prof 03	Psychology	1	OBC-B
Prof 04	Political Science	1	UR
Prof 05	Sociology	1	UR
Prof 06	Santali	1	ST
Prof 07	Sanskrit	1	SC

Associate Professor: G.O.-1306(22) Edn(U) EH/1U-77/17 Academic Level-13A with rationalized entry pay Rs. 1,31,400/-

Sl.No	Subject	No. of post	Category
AsoP 01	Economics	1	SC
AsoP 02	Mathematics	1	SC
AsoP 03	Psychology	1	OBC-A
AsoP 04	Psychology	1	SC
AsoP 05	Sanskrit	1	OBC-A
AsoP 06	Santali	1	ST
AsoP07	Santali	1	ST
AsoP10	English	1	OBC-A

Assistant Professor: G.O.-1306(22) Edn(U) EH/1U-77/17 Academic Level-10 with rationalized entry pay Rs. 57,700/-

Sl. No	Subject	No. of post	Category
AsiP01	Psychology	1	OBC-A

CRITERIA

1. Assistant Professor:

Eligibility (a or b)

a.

- i. A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant /allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET etc. However, the exemptions in this regard are specified in Note 2.

OR

b.

The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the world University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

The Academic score as specified Table 1 shall be considered for short-listing of the candidates for interview only as prescribed in the UGC Regulations, 2018 and the selections shall be based only on the performance in the interview.

2. Associate Professor:

Eligibility:

- i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale, wherever the grading system is followed).
- iii) A minimum of **08 (eight)** years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution /industry with a minimum of 07 (**seven**) **publications** in the peer-reviewed or UGC-listed journals and a total research score of **Seventy-five (75)** as per the criteria given in **Table 1** as prescribed in UGC Regulations, 2018.

3. Professor:

Eligibility (a or b):

a.

- i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of **10 (ten)** research publications in the peer-reviewed or UGC-listed journals and a total research score of **one hundred and twenty (120)** as per the criteria given in **Table 1**.
- ii) A minimum of **ten (10)** years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and/or research experience at equivalent level at the University/National Level Institutions with **evidence of having successfully guided doctoral candidate**.

OR

b.

An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above)/industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

NOTES

1. Relaxation of Marks for Direct Recruitment of Assistant Professor, Associate Professor and Professor:

- i) A relaxation of 5% may be provided at the Graduate and Masters Level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled) / Other Backward Classes (non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. However, Differently-abled (physically and visually) candidates are not eligible for any marks relaxation in Physical Education discipline.
- ii) The minimum qualifying marks of 55% is relaxable by 5% marks (from 55% to 50%) at the Master level for Ph.D. Degree holders who have obtained their Master's degree prior to September 19, 1991.
- iii) The eligibility marks of 55% marks (or an equivalent grade in appoint scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- iv) All the essential qualifications must have been obtained from a recognized University/Institute. By a recognized University/Institute is meant a University/Institute affiliated to UGC/other statutory apex bodies, or recognized by the State or Central Government as a centre of higher learning. In case of a foreign University, the Degree concerned should be recognized as equivalent to its Indian counterpart by the Association of Indian Universities.

2. NET/SLET/SET Exemption for the Post of Assistant Professor:

- i) The candidates who have been awarded Ph. D. Degree in the same or in a relevant subject in accordance with the University Grant Commission (Minimum Standards and Procedure for award of Ph.D. Degree) Regulations 2009 are exempted from qualifying in the Eligibility Test (NET/SLET/SET).
- ii) Candidates registered for Ph.D. programme prior to 11 July, 2009 shall be exempted from qualifying in the Eligibility Test (NET/SLET/SET) as described hereinafter.

The award of Degree to candidates registered for the Ph. D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye laws/Regulations of the institutions awarding the Degree in the same or relevant subject shall be exempted from the requirement of NET/SLET/SET, subject to fulfillment of the following conditions:

- a) Ph. D. degree of the candidate awarded in regular mode only;
- b) Evaluation of the Ph.D. thesis by at least two external examiners.
- c) Open Ph.D. viva voce of the candidate had been conducted;
- d) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a research journal;
- e) Candidate has made at least two presentations in conferences/seminars based on his/her Ph. D work.

The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

- iii) NET/SLET/SET shall also not be required for such Master's Program in disciplines for which NET/SLET/SET is not conducted.

3. The Ph.D. Degree will be a mandatory qualification for direct recruitment to the post of Assistant Professor in Universities w. e. f. 01.07.2023 as per the extant order of UGC.
4. Relevant/ allied disciplines in each case, good academic record may be decided by the appropriate bodies of the concerned university.
5. The Period of time spent by the candidates to acquire M. Phil and/or Ph. D. degree shall not be claimed or considered as teaching/research experience for appointment to the post of Associate Professor/Professor.
6. Composition of the selection committee and the selection criteria based on the candidates' academic record, research experience, performance in his/ her previous academic/ research positions in the colleges/ universities/ research institutes/industries and other related aspects may be decided by the appropriate bodies of the concerned university taking into consideration as far as practicable, the relevant guidelines of UGC in such matters.
7. The overall selection procedure shall incorporate transparent and objective methodology of analysis of the merits and credentials of the applicants based on weightages given to the overall performance of the candidate in different relevant dimensions based on a scoring system adopted by the selection committee.
8. In addition to the minimum eligibility criteria and experiences as stated above for each category of academic positions, the concerned universities may include other relevant qualifications/experiences.

9. Age Limits:

The upper age limit is 40 years on the 1st day of January of the year of advertisement in the

first entry relaxable up to 5 years for SC/ST and 3 years for OBC category (non-creamy layer) candidates for the post of Assistant Professor. Differently-abled candidates (except in the post of Physical Education) are entitled to an age relaxation of 10 years.

10. **RESERVATION:** The State Government norms regarding reservation as amended from time to time shall be followed.
11. Mere fulfillment of minimum qualification for a post does not guarantee a candidate to be called for interview. University bears the authority for primary screening based on the documents received from applicants.
12. The University shall verify the antecedents and documents submitted by a candidate at the time of appointment or during the tenure of the service. In case, it is detected that the documents are fake/false/mutilated or the candidate has a clandestine antecedent and has suppressed the said information, then his/her services shall be terminated.
13. A candidate belonging to any reserved category who also desires to be considered for any Unreserved post in addition to the posts under reserved category, will have to submit separate forms with required fees for Unreserved posts and Reserved posts.
14. In case unintentional mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the University reserves right to modify/withdraw/cancel any communication made to the candidate.
15. In case of any dispute/indistinctness that may occur in the process of selection, the decision of the University shall be final.
16. Though Advance copy of application will be entertained applicants who are in employment should submit their application through proper channel or should submit a "No Objection Certificate" from the employer prior to the interview, failing which they may not be considered further.
17. Incomplete applications will not be considered and will be discarded.
18. Canvassing in any form will be a disqualification.
19. The University reserves the right to withdraw any advertised post(s) **at any time without giving any reason.**

Application with relevant documents in an envelope, superscribing the name of the post along with a copy of online payment (non-refundable) receipt as noted below should reach the University office within **10.04.2023**.

Particulars of fees:

Professor: Rs. 5000\ (Five thousand only) for UR and Rs. 2000\ (Two thousand only) for SC/ST/OBC-A/Differently-abled candidates.

Associate Professor: Rs. 3000\ (Three thousand only) for UR and Rs. 1500\ (One thousand five hundred only) for SC/ST/OBC-A/Differently-abled candidates.

Assistant Professor: Rs. 2000\ (Two thousand only) for UR and Rs. 1000\ (One thousand only) for SC/ST/OBC-A/Differently-abled candidates.

Process of online payment of application fees:

skbu.ac.in → online collection → pay now → click on Recruitment Fees along with necessary date → click on pay

Last date of submission of Application Form: 10.04.2023.



For Post of
Professor, Associate Professor &
Assistant Professor

SIDHO-KANHO-BIRSHA UNIVERSITY

Application Form Information Summary Sheet

A. Advertisement no. with date

B. Post Applied for

C. Serial No. of Post

D. Online payment receipt No.

Self-attested
recent colour
passport
sized
photograph

1. Name of the Applicant in full

(a) (BLOCK Letters) (First) (Middle) (Last)

(b) Postal address in full :

(c) Phone/Mobile No. (d)e-mail:

2. (a) Date of birth (DD/MM/YYYY)

(b) Whether a citizen of India:

3. Mother tongue:

4. Current position held

5. Teaching/Research/Industrial Experience (Most recent first)

Sl. No	Previous Positions held	Employer/Organization	Period/Duration	Position

Use additional sheet, if necessary

6. Category (Please tick):

GEN	<input type="checkbox"/>	SC	<input type="checkbox"/>	ST	<input type="checkbox"/>	OBC-A	<input type="checkbox"/>	OBC-B	<input type="checkbox"/>	PWD/PC	<input type="checkbox"/>
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7. Teaching Experience (in years):

8. Specialization if any

9. Whether Ph.D. is done under the UGC 2009 Regulation (Y/N), If yes give details

Title of the thesis:

Registration Number:

Date of Award:

Name of the Supervisor:

Those who have done Ph.D. outside India, whether a Ph.D. course work was attended (Y/N)

DECLARATION

I,.....hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. If any information is found to be incorrect at any stage, my application shall be liable to be rejected.

Dated.....

Full Signature of the Applicant

.....

SIDHO-KANHO-BIRSHA UNIVERSITY
Application Form

a. Advertisement no. with date

b. Post Applied for

c. Serial No. of Post

Affix here self-
attested recent
colour passport
sized photograph

To
The Registrar,
Sidho-Kanho-Birsha University,
West-Bengal, India.

Sir,
With reference to your advertisement for the above mentioned post. I present myself as an applicant for the same. The requisite particulars and other relevant particulars are given below.

Yours faithfully

Dated: _____

.....
(Signature of the Applicant)

1. Name of the Applicant in full

(BLOCK Letters) (First) (Middle) (Last)

2. Contact details /Address :

(a) Permanent (with nearest Railway Station)

(b) Address for Communication:

ii) Email:

iii) Phone (Mobile) Resi./Office.....

iv) Website/Blog:

3. Date of birth (DD/MM/YYYY):

4. Sex

5. Nationality By birth:

At present:

6. Mother's or Father's Name, Address and Occupation (if dead, state last address and occupation before death):
Occupation:

7. Marital status:

If married, name of the spouse:

8. Applicant's mother tongue:

9. What languages (including Indian language) can you read, write or speak?

Read only	Speak only	Read and Speak	Speak and Write

10. (a) Academic Records:

Examination passed	Name of the School with Board / Council, College and University	Duration of the Course	Year of Passing	Division/ Class/ Grade	% of marks	Subject/Discipline* Specialization
10 th . Standard						
12 th . Standard						
B.A./ B. Sc/ B.Com						
M.A./M. Sc /M.Com						
M. Phil						
Any other						

b) Whether NET/SLET/GATE Qualified: If so, give details

(c) Whether acquired/awarded Ph D/D Sc/D Lit Degree:

If so, (i) Give details mentioning the Name of the supervisor:

Registration Number:

Date of Award:

Name of the Supervisor:

(ii) The Title of the Thesis:

(d) Whether Ph. D Degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS), (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Sanghai Jiao Tong University (Sanghai).

If so, give detail,

11. (a) Particulars of experience in reverse chronological order (starting from present employment)

Name of Organization/Institution	Position Held	Scale of pay & other allowances	Duration		Nature of Work	Reason for leaving
			From (dt.)	To (dt.)		

(b) Present Pay & Allowance: Currency:

Scale of Pay:

(c) If appointed what notice period you require for joining the post.?

(d) Administrative experience (if any):

12. Teaching experience:

Name of the institution	Designation & Scale of pay	Nature of post: Temp/Cont./ Permanent	Class taught		Duration From - To
			UG	PG	

13. Research Experience **excluding** years spent in M.Phil / Ph.D. (In years)

* Give details and certificates

Name of the institution	Designation & Scale of pay	Name of the post	Nature of Assignment	Duration From - To

14. Involvement in Teaching-Learning and Evaluation

Sl. No.	Activity	Description
a)	Teaching: (Number of classes taught/total classes assigned) x100% (Classes taught includes sessions on tutorials, lab and other teaching related activities)	
b)	Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.	

15. Experience Related to Administration and Professional Development

Sl. No.	Activity	Description
c)	Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-Ordinator, Warden etc.	
d)	Organizing seminars/ conferences/ workshops, other college/university activities.	

16. Involvement in Students related Co-curricular & Extension Activity

Sl. No.	Activity	Description
a)	Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.	
b)	Organizing seminars/ conferences/ workshops, other college/university activities.	

17. Fields of Specialization under the Subject/Discipline

- (a) (b)
(c) (d)

18. Any other relevant information, if not given above

19. See the attached Table 2 format. (For Associate Professor and Professor)

20. Name of three referees with address details to whom the candidate is known:

21. Have you at anytime convicted by a court for any case? If so, give the details. No.

22. Have you ever been dismissed / removed / asked to retire from service? If yes give details:

23. No. of documents and attested copies of Certificates/Diploma/Degree, etc.:

24. If appointed what notice period you require for joining the post.

DECLARATION

I, _____, hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. If any information is found to be incorrect at any stage, my application shall be liable to be rejected.

Dated.....

_____ Full signature of the applicant

Note:

- Papers and documents submitted with the application will not be returned.
- Application should send by post, preferably by registered post.
- One original and five photocopies of the duly filled-in application forms are to be submitted. All enclosures including self-attested copies of testimonials are to be submitted in each copy.
- Where space provided in the form is found to be inadequate, annexure may be given quoting serial numbers under which additional information is supplied. Separate sheet(s) must be attached wherever applicable and necessary.
- Though Advance copy of Application will be entertained the no-objection letter from the appropriate authority should be produced at the time of interview in case of the in-service applicants.
- Sidho-Kanho-Birsha University does not hold itself responsible to fill up the post advertised if the post advertised is not filled up. The University may raise the standard of qualification, experience etc. at its discretion.

Table 1

Methodology for University and College Teachers for calculating Academic/Research Score
(As prescribed in UGC Regulation, 2018)

(Assessment must be based on evidence produced by the teacher such as: Copy of publication, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filling and approval letters, student's Ph.D. letter etc.,)

S. N.	Academic/Research Activity	Faculty of Sciences/Engineering/Agriculture/Medical/Veterinary Sciences	Faculty of Languages/Humanities/Arts/Social Sciences/Library/Education/Physical Education/Commerce/Management & other related disciplines
1	Research Papers in Peer-Reviewed or UGC listed Journals	08 per Paper	10 per Paper
3	Publications (other than Research papers)		
	(a)Books authored which are published by:		
	International Publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publishers	10	10
	Editor of Book by National Publishers	08	08
	(b)Translation works in Indian and Foreign Languages and qualified faculties		
	Chapter or Research paper	03	03
	Book	08	08
3	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
	(a)Development of Innovative pedagogy	05	05
	(b)Design of new curricula and courses	02 per curricula/courses	02 per curricula/courses
	(c)MOOCs		
	Development of complete	20	20

	MOOCs in 4 quadrants(4credit course) (in case of MOOCs of lesser credits 05 marks/credit)		
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course) (in case of MOOCs of lesser than 02 marks/credit)	08	08
	(d) E-Content		
	Development of e-content in 4 quadrants for a complete Course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete Course/paper / e-book	10	10
4	(a)Research guidance		
	Ph.D.	10 per degree awarded Submitted 05 per thesis Submitted	10 per degree awarded Submitted 05 per thesis Submitted
	M. phil/P.G. dissertation	02 per degree awarded	02 per degree awarded
	(b) Research Project Completed		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	(c) Research Project Ongoing		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	(d) Consultancy	03	03
5	(a)Patents		
	International	10	10
	National	05	05
	(b)* Policy Document (Submitted to an International Body/Organizations like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government		
	International	10	10

	National	07	07
	State	04	04
	(c) Awards/Fellowship		
	International	07	05
	National	05	05
	*Invited Lectures/Resource Person/paper presentation in Seminars/Conferences/Full paper in conference proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

A. The Research score for Research papers would be augmented as follows:

Peer-Received or UGC-listed Journals (Impact factor to be determined as per Thomson Reuter's list)

- i) Paper in refereed journals without impact factor -5 points
- ii) Paper with impact factor less than 1 - 10 points
- iii) Paper with impact factor between 1 and 2 - 15 points
- iv) Paper with impact factor between 2 and 5 - 20 points
- v) Paper with impact factor between 5 and 10 - 25 points
- vi) Paper with impact factor > 10 - 30 points

(a) Two authors:70% of total value of publication for each author

(b) More than two authors: 70% of total value of publication for First/Principal/Corresponding author and 30% of total value of publication for each of the joints author.

Joint Projects: Principal Investigator and Co-Investigator would get 50% of each.

B. Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-Supervisor. Supervisor and Co-Supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited Lectures/Resource Person/Paper Presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

C. However, equivalence of the above-mentioned parameters based on academic/research experience/performances/Publications (if required) may be decided by respective screening committee of the concerned University.

D. The number of candidates to be called for interview will be decided by respective screening committee of the concerned University.

TABLE-2

Academic / Research Score

01. Research Paper in peer- Reviewed or UGC listed Journals

(Faculty of Science /Engineering / Agriculture / Medical / Veterinary Science-08 per paper, Faculty of Languages / Humanities / Arts / Social Science / Library / Education / Physical Education / Commerce / Management & Others related disciplines-10 per paper)

Sl. No.	Title with author name(s) in order as published	Journal Name, Vol. With page number, Year	Publisher & ISSN, DOI (if any)	Whether peer reviewed and/or UGC listed, Impact Factor (if any), Citation(s) (if any)	No. of Co-authors	Whether you are the main author/Corresponding Author/Co author	Claimed Score	Remark
Total								

02. Publications (other than Research papers)

a) i) Publication of Books as Author (International publisher-12, National Publisher-10)

ii) Publication of Books as an Editor (International Publisher-10, National Publisher-08)

Sl. No.	Title with total page numbers	Type of Books (monograph, text book, etc), Authorship/ Editorship, Year	Publisher, National/ International & ISBN / ISSN	No. of Co-author(s)/ Jt. editor(s)	Whether you are the main author editor / Jt. Editor	Claimed Score	Remark
Total							

iii) Publication of Chapter in Book (05)

Sl. No.	Chapter Title with total page number	Book title, Editor & Publisher, National/International, Year	ISBN/ISSN	Whether peer reviewed	No. of Co-authors(s)	Whether you are the main author	Claimed Score	Remark
Total								

b) i) Translation works in Indian and Foreign Languages by Qualification faculties [For Book(08)]

Sl. No.	Title of the Book with total page numbers	Type of Book (monograph, text book, etc), and Authorship, Year	Publisher, & ISBN / ISSN	No. of Translator(s)	Language of original version & translated version(s)	Whether you are the main Translator	Claimed Score	Remark
Total								

ii) Translation work in Indian and Foreign Languages by qualified faculties [For Book Chapter/ Research Papers (03)]

Sl. No.	Chapter Title /Titel of paper with page numbers	Book title, Editor & Publisher / Journal name, Year	ISBN/ISSN, DOI (if any)	Whether peer reviewed / Impact Factor (if any), Citation(s)	No. of Translator(s)	Language of original version & translated version(s)	Whether you are the main Translator	Claimed Score	Remark
Total									

03. Creation of ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula

a) Development of Innovative pedagogy (05)

Sl. No.	Title, Year	Agency / Body	Whether published, give details	Outcome	Claimed Score	Remark
Total						

b) Design of new curricula and courses (02)

Sl. No.	Title, Year	No of Credit, No. of module/ lecture	PG/ UG other level	Production Agency/ Body	Outcome	Claimed Score	Remark
Total							

c) MOOCs

i. Development of MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) [20]

Sl. No.	Title, Year	Credit	MOOCs provider with weblink Agency	Outcome	Claimed Score	Remark
Total						

ii. MOOCs (developed in 4 Quadrants) per module/ lecture [05]

Sl. No.	Title, Year	No of module/ lectures	MOOCs provider with weblink Agency	Outcome	Claimed Score	Remark
Total						

iii. Content writer/subject matter expert for each module of MOOCs (at least one quadrant) [02]

Sl. No.	Title, Year	No of module (with no, of quadrant)	MOOCs provider with weblink Agency	Outcome	Claimed Score	Remark
Total						

iv. Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credit 02 marks/ credit) [08]

Sl. No.	Course Title, Year	Credit	MOOCs provider with weblink Agency	Outcome	Claimed Score	Remark
Total						

d) E-Content

i. Development of e-Content in 4 quadrants for a complete course/e-book (12)

Sl. No.	Title, Year	Number of modules	weblink	Production Agency/ Body	Outcome	Claimed Score	Remark
Total							

ii. e-Content (developed in 4 quadrants) per module (05)

Sl. No.	Title, Year	Number of modules	weblink	Production Agency/ Body	Outcome	Claimed Score	Remark
Total							

iii. Contribution development of e-content module in complete course/paper/e-book(at least one quadrant) (02)

Sl. No.	Title, Year	Number of module (with no, of quadrant)	weblink	Production Agency/ Body	Outcome	Claimed Score	Remark
Total							

iv. Editor of e-content for complete course/paper/e-book (10)

Sl. No.	Title, Year	Number of modules	weblink	Production Agency/ Body	Outcome	Claimed Score	Remark
Total							

4) a) **Research guidance**

(Ph. D awarded 10, Thesis Submitted-05, M. Phil/PG Dissertation awarded-02)

Sl. No.			Number Enrolled	Thesis Submitted	Degree awarded	Claimed Score	Remark
i)	Ph. D	Sole Supervisor					
		Joint Supervisor					
ii)	M. Phil/PG Dissertation						
Total							

b) **Research Project Completed**

(More than 10 lakh-10, Less than 10 lakh-05)

Sl. No.	Title of the project	Grant(s)/Amount in Rs. (Lakhs)	Agency(Funding, Commissioning and/or Collaborating)	Period	Grant(s)/Amount mobilized in Rs. (Lakhs)	Principal Investigator/Co-investigator	Joint Project (Yes/No)	Output/Impact, i.e. book/papa/film/technology/Web-facility/Program/Processes etc.	Claimed Score	Remark
Total										

c) **Research Project Ongoing:**

(More than 10 lakh-05, Less than 10 lakh-02)

Sl. No.	Title of the project	Grant(s)/Amount in Rs.(Lakhs)	Agency(Funding, Commissioning and/or Collaborating)	Period	Grant(s)/Amount mobilized in Rs.(Lakhs)	Principal Investigator/Co-investigator	Joint Project (Yes/No)	Output/Impact, i.e book/papa/film/technology/Web-facility/Program/Processes etc	Claimed Score	Remark
Total										

e) **Consultancy (03)**

Sl. No.	Title of the project with Reference No.	Agency (Govt./Public/Private etc.)	Period/Status	Amount generated (in Rs.)	Consultant/Quality evaluator	Output/Impact	Claimed Score	Remark	
Total									

5. a) **Patents (International-10, National-07)**

Sl. No.	Patent particulars	Approving Authority with date	Period of Validity/Status	Type of Patent, Board Area/Field	National/International	No. of Inventors	Claimed Score	Remark	
Total									

b) * **Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. Or Central Government or State Government) [International-10, National-07, State-04]**

Sl. No.	Policy details	Area/Field	Submitted to Organization/Body/Govt.	International/National / State	Developed single/jointly	Output/Impact	Claimed Score	Remark	
Total									

c) **Awards/Fellowship (International-07, National-05)**

Sl. No.	Award/Fellowship: International/National	Name of Award/Fellowship received	Year	Name of the Organization/Agency from where the award is received	Claimed Score	Remark
Total						

6.***Invited lectures/ Resource Person/ Paper presentation in Seminars/ Conferences/ full paper in Conference proceeding (Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once) International (abroad)-07, International (within the country)-05, National-03, State/ University-02**

Sl. No.	Title of Lecture delivered/ Paper presented/ Paper published in conference proceedings	Title of Conference/seminar etc.	Organized by	International (abroad/within country)/National/ State/ University level	Claimed Score	Remark
Total						

The Research score for research papers would be augmented as follows:

Peer- Reviewed or UGC – Listed Journals (Impact factor to be determined as per Thomson Reuters list):

i) Paper in refereed journals without impact factor-5 Points

- ii) Paper with impact factor less than 1-10 points
 - iii) Paper with impact factor between 1 and 2-15 Points
 - iv) Paper with impact actor between 2 and 5-20 Points
 - v) Paper with impact factor between 5 and 10-25 Points
 - vi) Paper with impact factor >10-30 Points
 - (a) Two authors:70% of total value of publication for each author
 - (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors
- Joint Projects: Principal Investigator and Co-investigator would get 50% each

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research student, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/ Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories

SUMMARY OF ACADEMIC/RESEARCH SCORES

Sl. No.	Criteria	Score Claimed	Remark
01	Research Papers in Peer-Reviewed or UGC listed Journals		
02	Publications (other than Research Paper)		
(a)	Book authored (i+ii+iii)		
(b)	Translation works in Indian and Foreign Languages by qualified faculties (i+ii)		
03	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
(a)	Development of innovative pedagogy		
(b)	Design of new curricula and courses		
(c)	MOOCs (i+ii+iii+iv)		
(d)	E-Content (i+ii+iii+iv)		
04(a)	Research guidance		
(b)	Research Project Completed		
(c)	Research Project Ongoing		
(d)	Consultancy		
05(a)	Patent		
(b)	Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. Or Central Government or State Government)		
(c)	Awards/Fellowship		
06	Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceedings		
Total (1+2+3+4+5+6)			

Signature of the Candidate