

# AIR FORCE SCHOOL BARRACKPORE

| (TO BE FILLED IN THE CANDIDATE'S OWN HANDWRITING NEATLY)   |  |  |  |  |
|--|--|--|--|--|
| la la  | Affix self attested<br>latest coloured |  |  |  |
| I NAME IN FULL (IN BLOCK LETTERS) : passport si photograph |  |  |  |  |
| 2. NAME OF FATHER/SPOUSE:                                  |  |  |  |  |
| 3. DATE OF BIRTH (DD-MM-YYYY)                              |  |  |  |  |
| 4. SEX (MALE/FEMALE)                                       |  |  |  |  |
| 5. MARITIAL STATUS (SINGLE/MARRIED)                        |  |  |  |  |
| 6. SOCIAL CATEGORY (SC/ST/OBC/GEN)                         |  |  |  |  |
| 7. LANGUAGES KNOWN:  |  |  |  |  |
| 8. PERMANENT HOME ADDRESSES:                               |  |  |  |  |
|  |  |  |  |  |
| 9 ADDRESS FOR CORRESPONDENCE:                              |  |  |  |  |
| 10. CONTACT DETAILS: MOBILE NO (WHATSAPP)                  |  |  |  |  |
| E-MAIL   |  |  |  |  |

# 11. ACADEMIC QUALIFICATIONS (STARTING FROM MATRICULATION)

| EXAMS PASSED | YEAR OF PASSING | <b>BOARD/ UNIVERSITY</b> | SUBJECTS STUDIED | PERCENTAGE |
|--------------|-----------------|--------------------------|------------------|------------|
|              |                 |                          |                  |            |
|              |                 |                          |                  |            |
|              |                 |                          |                  |            |
|              |                 |                          |                  |            |
|              |                 |                          |                  |            |
|              |                 |                          |                  |            |
|              |                 |                          |                  |            |

Continued.....

#### 12. TEACHING/ADMINISTRATIVE EXPERIENCE

| NAME OF THE<br>INSTITUTION/ORGANISATION |           | PERIOD OF EMPLOYMENT |    |           | SUBJECTS &                      | TYPE OF    |
|---|-----------|----------------------|----|-----------|---------------------------------|------------|
|   | POST HELD | FROM                 | то | TOTAL YRS | <u>CLASSES</u><br><u>TAUGHT</u> | EMPLOYMENT |
|   |           |                      |    |           |                                 |            |
|   |           |                      |    |           |                                 |            |
|   |           |                      |    |           |                                 |            |
|   |           |                      |    |           |                                 |            |
|   |           |                      |    |           |                                 |            |
|   |           |                      |    |           |                                 |            |

#### 13. NCC: CERTIFICATE OBTAINED\_\_\_\_\_

| CAMPS ATTENDED |
|----------------|
|----------------|

# 14. EXPERIENCE IN GAMES / SPORTS : \_\_\_\_\_\_

# 15. ORGANISTION/CAPACITY IN EXTRA CURRICULAR ACTIVITES: \_\_\_\_\_\_

#### 16. HOBBIES: \_\_\_\_\_\_

# 17. CERTIFICATE OF UNDERTAKING

(a) I hereby declare that the above particulars/information furnished by me are correct and true in all respect to the best of my knowledge and belief. In case at any time they are found to be wrong my candidature/application may get rejected.

(b) I hereby declare that I have not been involved in any criminal or police case.

(c) I am enclosing copies of relevant certificates/testimonials with regards to my qualifications, experience, category etc duly signed by me. I agree to produce original certificates at the time of selection process.

(d) I hereby undertake to serve at least for one full academic session and follow the rules and regulations of Air Force Schools as amended from to time

|        | Signature of Candidate: |  |
|--------|-------------------------|--|
| Place: | Email ID :              |  |
| Date:  | Mobile No :             |  |