১৫ ফেব্রুয়ারি ২০২৪ বর্তমান [১১]



ত নামতে পারে রোহিত বাহিনী। দুরন্ত ফর্মে থাকা প্রীত বুমরাহর সঙ্গী হবেন সম্ভবত মহম্মদ সিরাজ। পিচ দেখে কৌশল বদল করেছে ইংল্যান্ডও। গত ম্যাচে এক পেসার নিয়ে মাঠে নেমেছিলেন বেন কস। কিন্তু বুধবার ঘোষিত এগারজনের ইংল্যান্ড ৷ অ্যান্ডারসনের সঙ্গে দ্বিতীয় পেসার হিসেবে জায়গা য়ছেন মার্ক উড। তিনি ফিরছেন শোয়েব বশিরের

ংল্যান্ডের বাজবল তথা আগ্রাসী ক্রিকেট নকাংশে ব্যাটিং নির্ভর। জ্যাক ক্রলি, বেন ডাকেটরা থেকেই দ্রুত গতিতে রান তোলার চেষ্টা করেন। ব্যাপারে সিদ্ধহন্ত ওলি পোপ। মিডল অর্ডারে ্যান্ডের বড় ভরসা জনি বেয়ারস্টো ও বেন স্টোকস। শুক্রতে বুমরাহ, সিরাজরা উইকেট তুলে নিলে জ ব্যাটসম্যানরা সেই ধাকা কীভাবে কাটিয়ে ন, সেটাই দেখার।

• ম্যাচ শুরু সকাল ৯-৩০ মিনিটে। স্পোর্টস-১৮ চ্যানেলে সরাসরি সম্প্রচার।

# নুপার জায়ান্ট



D-1/1, Gillander House, 8 N. S. Road, Kolkata - 700 001, Phone: 2210 2175

#### **INVITING TENDER**

Chief General Manager, Mackintosh Burn Ltd., D-1/1, Gillander House Kolkata - 700 001 (CIN: U45201WB1913SGC002377) invites e-tender from eligible bonafide contractors for Construction of Bridge on River Dharala at West side of Chandamari Bazar Under Chandamari GP Under Cooch Behar Zilla Parisad, Cooch Behar under NIT No. MBL/PRD/RIDF-XXVIII/NIT 10 OF 2023-24. Bid uploading date: 16.02.2024. Last Date of Bid Submission: 09.03.2024. For details visit http://wbtenders.gov.in, Addendum / Corrigendum, if any would be hosted in the website only.

Chief General Manager, MBL



#### श्यामा प्रसाद मुखर्जी पोर्ट, कोलकाता Syama Prasad Mookerjee Port, Kolkata (Formerly KOLK 4TA PORT TRUST)

E-Tender under two part system (Part I: Techno-Commercial Bid and Part II: Price Bid) are invited from Reputed Small/Medium/Micro Enterprises Port Users, Transporters, Contractors, Service providers, reputed organizations, Industrial Houses, Infrastructure Development Company etc. for "Allotment of two (02) plots of SMP, Kolkata land beside Haldia Township bus terminus in the Commercial Zone of Haldia Dock Complex, Haldia on "as is where is" basis, on upfront rent basis for a period of 30 years without any option of automatic renewal for commercial purposes through tender-cum-auction". For details, please visit www.mstrecommerce.com. https://eprocure.gov.in and visit www.mstcecommerce.com, https://eprocure.gov.in and https://smportkolkata.shipping.gov.in/.

## GOVERNMENT OF WEST BENGAL

#### NOTIFICATION

# APPOINTMENT TO THE POST OF DIRECTOR (FINANCE), THE DURGAPUR PROJECTS LIMITED

Applications are invited from eligible persons for appointment to the post of Director (Finance), the Durgapur Projects Limited. Details are available in <a href="https://www.wbpower.gov.in">www.wbpower.gov.in</a> & <a href="https://www.dpl.net.in">www.dpl.net.in</a> Duly filled in application in prescribed proforma shall be sent to the Managing Director, the Durgapur Projects Limited. Administrative Building, Durgapur - 713201.

Filled in applications may also be mailed to <a href="mailto:md.tdpl@gmail.com">md.tdpl@gmail.com</a> (superscribing of the position applied for ) within two weeks from the date of publication of the advertisement.

ICA-N112(3)/2024

Joint Secretary Department of Power **Government of West Bengal** 



# ভারত কোকিং কোল লিমিটেড

'একটি মিনি রত্ন কোম্পানি' (কোল ইন্ডিয়া লিমিটেডের একটি সাবসিডিয়ারি) G2.

বিজ্ঞপ্তি

পণ্যদ্রব্য, কাজসমূহ এবং পরিয়েবাসমূহ প্রোকিওরমেন্টের জন্য ভারত কোকিং কোল লিমিটেড (বিসিসিএল) কর্তৃক ইস্মু করা সমস্ত টেন্ডার\* বিসিসিএল-এর ওয়েবসাইট www.bcclweb.in, কোল ইন্ডিয়া লিমিটেড (সিআইএল) ই-প্রোকিওরমেন্ট পোর্টাল https://coalindiatenders.nic.in এবং সেম্ট্রাল পাবলিক প্রোকিওরমেন্ট পোর্টালে https://eprocure.gov.in উপলব্ধ। এছাড়াও জিইএম পোর্টালের https://gem. gov.in মাধ্যমেও প্রোকিওরমেন্ট করা হয়।

\*সিআইএল-এর ই-প্রোকিওরমেন্ট পোর্টালের মাধ্যমে ইস্যু করা সমস্ত ওপেন (ভোমেস্টিক/ প্লোবাল) টেন্ডারের ক্ষেত্রে এটি প্রযোজ্য।

> ভারতীয় রিজার্ভ ব্যাঙ্ক, কলকাতা DVE BANK OF INDIA, KOLKATA



### THE DURGAPUR PROJECTS LIMITED

A Government of West Bengal Enterprise CIN: U40102WB1961SGC025250



**The Durgapur Projects Limited(DPL)**,a Government of West Bengal Enterprise engaged in the business of generation of electricity in the state of West Bengal invites application from Indian Nationals to fill up the following position.

| Nameoftheposition | No.ofPost | JobDescription&Responsibility       | Qualification  | Experience                             |  |  |
|-------------------|-----------|-------------------------------------|----------------|--|--|--|
| Director(Finance) | 01(one)   | Director (Finance) is a member of   | Chartered      | The candidates should have at least    |  |  |
| , ,               |           | the Board of Directors and          | Accountant/    | 25years of relevant experience with 10 |  |  |
|                   |           | reports to the Managing             | Cost           | years at Senior Management level in    |  |  |
|                   |           | Directorof DPL. He / She is         | Accountant/    | Finance and Accounts functions in a    |  |  |
|                   |           | responsible forthe efforts, results | MBA(Finance)   | large Engineering concern /Power       |  |  |
|                   |           | and success of the organization's   | /02 Years Full | utility / Manufacturing concern/ CPSU, |  |  |
|                   |           | Finance Department and also         | Time PGDM      | /PSU / reputed private sector          |  |  |
|                   |           | provide financial advice and        | (Finance)      | organization with at least 02 years in |  |  |
|                   |           | support to help MD & other          |                | the Capacity of Executive              |  |  |
|                   |           | Directors in taking key decisions.  |                | Director(Finance)/Controller of        |  |  |
|                   |           | The role demands experience in      |                | Finance / General Manager(Finance) /   |  |  |
|                   |           | Project Financing, Taxation,        |                | Chief Financial Officer or equivalent  |  |  |
|                   |           | Finalization of Accounts,           |                | post. Work experience in Power         |  |  |
|                   |           | Budgeting, Financial turn around    |                | Sector is desirable.                   |  |  |
|                   |           | etc.                                |                |  |  |  |

#### **AgeLimit:**

Maximum 62year as on 01.04.2024.

Compensation: i) The post carries the Pay in the Pay Band of Rs.1,56,500/-toRs.2,10,800/- plus Dearness Allowance, House Rent Allowance, Electricity Allowance, Leave Travel Concession, medical and other facilities as per rules of the company.

ii) Consolidated remuneration of the person appointed as Director after retirement or cessation of service from PSU/CPSU/Private Sector (non-pensionable) shall be Rs.2.30 Lakh (Two Lakh Thirty Thousand only) per month with no other allowances like DA,HRA, Electricity allowances, etc and with no deduction of interest on CPF or notional pension or EPF pension etc.. Such consolidated remuneration shall increase by Rs.6500/-(Six thousand five hundred only) on 1st April every year provided at least 6 months of service as such is performed. Leave travel Concession and medical benefits as per rules of the Company shall be applicable.

iii) The remuneration of the person appointed as Director(Finance) after retirement from pensionable service (excluding EPF Pension) under State Government / Central Government / Parastatals (where superannuation pension exists) shall be on "Last Pay minus pension" basis i.e. Last Basic Pay drawn on the date of retirement together with DA & HRA as admissible minus Pension before commutation together with Dearness Relief on Pension.

**Tenure of Appointment:** The position is on contractual basis for an initial duration of 03 years with the conditions of performance review at the end of each year. Extension of the contract subject to maximum age of 65 years on satisfactory performance.

#### **General Instruction:**

a) The applicant(s) working in Govt./Semi-Govt./PSU/Autonomous Bodies should produce No Objection Certificate(NOC) issued by his /her employer at the time of Interview.

Interested candidates may submit their application giving details as per enclosed format along with self-attested copies of testimonials, 02 (two) passport size photographs addressed to **The Managing Director**, **The Durgapur Projects Limited**, **Administrative Building, Durgapur-713201** or email to . <a href="mailto:md.tdpl@gmail.com">md.tdpl@gmail.com</a> by superscribing the name of the position applied for.

NB: Please follow the following website for update, if any.

- l) www.dpl.net.in
- II) www.wbpower.gov.in

## APPLICATION FOR THE POST DIRECTOR (FINANCE), DPL

Space for recent passport size photograph

To
The Managing Director,
The Durgapur Projects Limited
Administrative Building,
PO .Durgapur-713201

| 01. | FULLNAME<br>(In Block letters)   |  |
|-----|--|--|
| 02. | FATHER'S NAME  |  |
| 03  | Date of Birth  |  |
| 04  | Age as on 01.04.2024   |  |
| 05. | Nationality  |  |
| 06. | Full Office Address with<br>Telephone No/Mobile No.                          |  |
| 07. | Full Residential Address<br>with Telephone No/<br>Mobile No.                 |  |
| 08  | E-mail ID  |  |
| 09. | EDUCATIONAL<br>QUALIFICATION   |  |
|     | a) Academic  |  |
|     | b)Professional   |  |
|     |  |  |
| 10. | Details of affiliation with<br>professional Bodies/<br>Institution/ Society: |  |
|     | I)Name   |  |
|     | ii)Membership No.  |  |
|     | iii)Since when:  |  |
|     |  |  |

| 11.   | Whether employe retired        | d or    | Yes/No               |                |             |          |               |                  |  |
|---|--------------------------------|---------|----------------------|----------------|-------------|----------|---------------|------------------|--|
|   | a)If employed, Nan             | ne of   |                      |                |             |          |               |                  |  |
|   | Present Employer               |         |                      |                |             |          |               |                  |  |
|   | b)Present Designat             | ion     |                      |                |             |          |               |                  |  |
|   | c)Present Emolume              | ents    |                      |                |             |          |               |                  |  |
|   | i) Basic Pay:                  |         |                      |                |             |          |               |                  |  |
|   | ii) DA:                        |         |                      |                |             |          |               |                  |  |
|   | iii) Special pay if a          | any     |                      |                |             |          |               |                  |  |
|   | iv) HRA:                       |         |                      |                |             |          |               |                  |  |
|   | v) Any other                   |         |                      |                |             |          |               |                  |  |
|   | allowances                     |         |                      |                |             |          |               |                  |  |
|   | vi) Total:                     |         |                      |                |             |          |               |                  |  |
|   | N.G II                         |         |                      |                |             |          |               |                  |  |
|   | d) If retired last pa<br>drawn | y       |                      |                |             |          |               |                  |  |
|   | drawn                          |         | Post held & Scale of | Organization   | Per         | riod     | Nature of Job | Total Experience |  |
|   |                                |         | Pay                  |                |             | T        |               |                  |  |
|   |                                |         |                      |                | From        | То       |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   | EXPERIENCE                     |         |                      |                |             |          |               |                  |  |
|   | Details of the                 |         |                      |                |             |          |               |                  |  |
| 43  | post held                      |         |                      |                |             |          |               |                  |  |
| 12.   | ( Starting from                |         |                      |                |             |          |               |                  |  |
|   | the last                       |         |                      |                |             |          |               |                  |  |
|   | position held)                 |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
| I dec   | lare that the abov             | e infoi | rmation furnished is | true to the be | st of my kn | owledge. |               |                  |  |
| I declare that the above information furnished is true to the best of my knowledge. |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |
| Date  | Date:/                         |         |                      |                |             |          |               |                  |  |
|   | (SignatureoftheCandidate)      |         |                      |                |             |          |               |                  |  |
|   |                                |         |                      |                |             |          |               |                  |  |