

## GOVERNMENT OF NCT OF DELHI Delhi Subordinate Services Selection Board FC-18, INSTITUTIONAL AREA, KARKARDOOMA, DELHI-110092

Website: https://dsssb.delhi.gov.in

No. F.1 (101)/P&P-I/DSSSB/2023/2792

## VACANCY\_NOTICE ADVERTISEMENT NO.03/23

IMPORTANT NOTE:- Only online applications will be accepted. Applications received through any other mode shall stand summarily rejected. No correspondence will be entertained in this regard.

The opening date and closing date for receipt of online applications are as under:-

Opening Date for Submission of Online Applications:- 21/11/2023

(21<sup>st</sup>

November, 2023) 20/12/2023 (20"

Closing Date for Submission of Online Applications :-

0/12/2023 (20 December, 2023)

Dated: 10/1112023

Online Applications are invited for recruitment to the following posts under different Departments/Local/Autonomous Bodies under Govt. of NCT of Delhi:-

| S<br><b>No</b> | Post<br>Code | Name of the Post   | Name of<br>Deptt.                         | Group | Vacancy (Incl. Backlog Vacancies) |             |    |        |     |       |                 |                 |              |  |  |
|----------------|--------------|--|---|-------|-----------------------------------|-------------|----|--------|-----|-------|-----------------|-----------------|--------------|--|--|
|                |              |  |   |       | UR                                | 0<br>B<br>C | sc | S<br>T | EWS | Total | PwBD<br>(Incl.) | ExSM<br>(Incl.) | SP<br>(Ind.) |  |  |
| 1              | 72123        | Pharmaosl<br>(Homeopathy)  | Directorate of Ayush                      | С     | 16                                | 12          | 3  | 7      | 4   | 42    | 5               | 0               | 0            |  |  |
| 2              | 73/23        | Technical Assistant (Lab. Group -111) (CARDIOLOGY /CTS/ NEUROLOGY/ NEUROSURGERY /RESPIRATORY LAB/EEG/EMG/ ERG/ CCU/ ICU I POW/CCI) | H&FW                                      | С     | 6                                 | 4           | 3  | 1      | 1   | 15    | 0               | 2               | 0            |  |  |
| 3              | 74/23        | Junior<br>Radiotherapy<br>Technician   | H&FW                                      | С     | 2                                 | 0           | 0  | 0      | 0   | 2     | 0               | 0               | 0            |  |  |
| 4              | 75123        | Technical Assistant<br>Group IV in PCR<br>Hepatitis  | H&FW                                      | С     | 1                                 | 0           | 0  | 0      | 0   | 1     | 0               | 0               | 0            |  |  |
| 5              | 76/23        | Sub Station<br>Attendanl (Grade II)<br>I Reserved for Male<br>Only)  | Delhi<br>Transco<br>Umaed                 | С     | 38                                | 24          | 13 | 6      | 9   | 90    | 0               | 9               | 0            |  |  |
| 6              | TT/23        | Assll. Electric Flue,  | Delhi<br>Transco<br>Limited               | С     | 26                                | 13          | 4  | 4      | 6   | 53    | 0               | 5               | 0            |  |  |
| 7              | 78/23        | Junior District Staff<br>Officer/Junior<br>Instructor (Home<br>Guard)/Instructor<br>CM Defence                                     | DGHG                                      | С     | 5                                 | 3           | 2  | 1      | 1   | 12    | 0               | 1               | 0            |  |  |
| 8              | 79/23        | Draftsman  | DGHG                                      | С     | 1                                 | 0           | 0  | 0      | 0   | 1     | 0               | 0               | 0            |  |  |
| 9              | 80/23        | Wireless/ Radio<br>Operators   | DGHG                                      | С     | 1                                 | 0           | 0  | 0      | 0   | 1     | 0               | 0               | 0            |  |  |
| 10             | 81/23        | Scientific Assistant   | DPCC                                      | В     | 1                                 | 0           | 0  | 0      | 0   | 1     | 0               | -               |              |  |  |
| 11             | 82/23        | Senior Laboratory<br>Assistani   | DPCC                                      | С     | 3                                 | 0           | 0  | 0      | 0   | 3     | 0               | 0               | 0            |  |  |
| 12             | 83/23        | Junior Lab<br>Assistant  | DPCC                                      | С     | 3                                 | 2           | 1  | 0      | 1   | 7     | 0               | 0               | 0            |  |  |
| 13             | 84/23        | Preservalion<br>Supervisor   | Deptl<br>Of Delhi<br>Archives             | С     | -1                                | 0           | 0  | 0      | 0   | 1     | 0               | 0               | 0            |  |  |
| 14             | 85123        | Assistant<br>MietophOlographist  | Dept!.<br>Of Delhi<br>Archives            | С     | 1                                 | 0           | 0  | 0      | 0   | 1     | 0               | 0               | 0            |  |  |
| 15             | 86/23        | Xerox Operator   | Deptl<br>Of Deihl<br>Archl\/es            | С     | 1                                 | 0           | 0  | 0      | 0   | 1     | 0               | 0               | 0            |  |  |
| 16             | 87/23        | Junior Librarian   | Deptl<br>Of Deihl<br>Archives             | С     | 1                                 | 0           | 0  | 0      | 0   | 1     | 1               | 0               | 0            |  |  |
| 17             | 88/23        | Book Binder  | Depl <sub>1</sub><br>Of Deihl<br>Archives | С     | 2                                 | 0           | 0  | 0      | 0   | 2     | 0               | 0               | 0            |  |  |
| 18             | 89/23        | Library Attendant  | Deptl<br>Of Delhi<br>Archives             | С     | 1                                 | 0           | 0  | 0      | 0   | 1     | 0               | 0               | 0            |  |  |
| 19             | 90/23        | Nurse Grade -A   | New Delhi<br>Municipal<br>Council         | В     | 37                                | 26          | 11 | 6      | 10  | 90    | 4               | Iai             | ÷            |  |  |
| 20             | 91/23        | Special Education<br>Teacher   | New Delhi<br>Munic,pal<br>Council         | В     | 11                                | 5           | 3  | 1      | 2   | 22    | 1               | ÷               |              |  |  |

| S  | Post<br>Code | Name or tho Post                             | Name or<br>Deptt.                              | Group | Vacancy (Incl. Backlog Vacancies) |             |     |        |     |       |                 |                 |              |
|----|--------------|--|--|-------|-----------------------------------|-------------|-----|--------|-----|-------|-----------------|-----------------|--------------|
| No |              |  |  |       | UR                                | 0<br>B<br>C | sc  | S<br>T | ews | Total | PwBD<br>(Incl.) | ExSM<br>(incl.) | SP<br>(incl. |
| 21 | 92/23        | Architectural<br>Assistant                   | NewDeihl<br>Muruopal<br>Couool                 | В     | 3                                 | 2           | 1   | 0      | 0   | 6     | 0               |                 | -            |
| 22 | 93123        | Phys,olheraplsl                              | NewDelh,<br>Municipal<br>Council               | 8     | 3                                 | 1           | 1   | 0      | 0   | 5     | 1               | *               |              |
| 23 | 94/23        | Assistant Dielldan                           | NewDeihl<br>Municipal<br>Council               | В     | 1                                 | 0           | 0   | 0      | 0   | 1     | 0               |                 |              |
| 24 | 95/23        | Radiographer                                 | NewDeihl<br>Municipal<br>Council               | В     | 1                                 | 2           | 1   | 0      | 1   | 5     | 1               | <b>®</b>        |              |
| 25 | 96123        | Computer Lab / IT Assistant                  | New Delhi<br>Municipal<br>Council              | С     | 11                                | 5           | 3   | 1      | 2   | 22    | 1               | 2               | 1            |
| 26 | 97/23        | Operation Theatre Assistant                  | New Delhi<br>Municipal<br>Council              | С     | 4                                 | 1           | 0   | 1      | 1   | 7     | 0               | 0               | 0            |
| 27 | 98/23        | Denial Hygienist                             | New Delhi<br>Municipal<br>Council              | С     | 3                                 | 0           | 0   | 0      | 0   | 3     | 1               | 0               | 0            |
| 28 | 99/23        | OT Assistant for<br>Veterinary Hospital      | New Deihl<br>Municipal<br>Council              | С     | 1                                 | 0           | 0   | 0      | 0   | 1     | 0               | 0               | 0            |
| 29 | 100/23       | Plaster Assistant                            | New Delhi<br>Mumcipal<br>Council               | С     | 1                                 | 0           | 0   | 0      | 0   | 1     | 0               | 0               | 0            |
| 30 | 101/23       | Assistant Section Officer                    | SCERT  | В     | 8                                 | 3           | 1   | 0      | 1   | 13    | 0               | 24.1            | -            |
| 31 | 102/23       | Foreman (Works)                              | Department<br>of<br>Archaelogy                 | С     | 2                                 | 0           | 0   | 0      | 0   | 2     | 0               | 0               | 0            |
| 32 | 103/23       | Laboratory<br>Attendant                      | Delhi Jal<br>Board                             | С     | 18                                | 6           | 6   | 3      | 4   | 37    | 2               | 4               | 0            |
| 33 | 104/23       | ChlOrinator<br>Operator                      | Delhi Jal<br>Board                             | С     | 0                                 | 0           | 4   | 2      | 1   | 7     | 0               | 1               | 0            |
| 34 | 105/23       | Sclenlif,c Assistant<br>(Chemistry)          | Forensic<br>Science<br>Laboratory              | С     | 3                                 | 3           | 0   | 0      | 1   | 7     | 0               | 0               | 0            |
| 35 | 106/23       | Assistant<br>Information Officer             | Directorate<br>or<br>Informabon<br>& Publicity | В     | 2                                 | 0           | 1   | 0      | 0   | 3     | 0               | 100             |              |
| 36 | 107/23       | Manager                                      | DSIIDC   | 8     | 10                                | 5           | 2   | 1      | 2   | 20    | 1               | (+)             |              |
| 37 | 108/23       | Work Assistant<br>(Horlicuilure)             | DSIIDC   | С     | 3                                 | 0           | 0   | 0      | 0   | 3     | 1               | 0               | 0            |
| 38 | 109/23       | Draftsman Gr. III                            | Irrigabon<br>& Flood<br>Control                | С     | 5                                 | 1           | 1   | 0      | 0   | 7     | 1               | 0               | 0            |
| 39 | 110/23       | Librarian                                    | Legislative<br>Assembly<br>Secretariat         | 8     | 1                                 | 0           | 0   | 0      | 0   | 1     | 0               | 192             | 2            |
| 40 | 111/23       | Assistant<br>Supenntendenl                   | Deihl<br>Prisons                               | С     | 3                                 | 6           | 8   | 2      | 0   | 19    | 0               | 2               | 0            |
| 41 | 112/23       | Matron<br>I Reserved for<br>Female Only I    | <b>Deihl</b><br>Prisons                        | С     | 13                                | 27          | 17  | 3      | 2   | 62    | 0               | 6               | 3            |
| 42 | 113123       | Warder<br>[ Reserved for Male<br>Only)       | Deihl<br>Prisons                               | С     | 164                               | 21          | 18  | 26     | 42  | 271   | 0               | 27              | 14           |
| 43 | 114/23       | Senior Sclenbllc<br>Assistant<br>(Chemistry) | Drugs<br>Control<br>Department                 | В     | 3                                 | 1           | 0   | 0      | 1   | 5     | 1               | ٠               |              |
| 44 | 115/23       | Electrical Overseer / Sub-Inspector          | Labour<br>Depanment                            | c     | 7                                 | 0           | 0   | 0      | 1   | 8     | 0               | 0               | 0            |
|    |              | TOTAL VACANCE                                | IES  |       | 428                               | 173         | 101 | 65     | 93  | 863   | 21              | 59              | 18           |

Candidates must apply online through the website <a href="https://dsssbonUne.njc.in.">https://dsssbonUne.njc.in.</a>
The closing date for submission of online application is up to 20/12/2023 (till 11:59 PM) after which the link will be disabled. The applicants are advised to visit DSSSB's website <a href="https://dsssb.delhi.qov.intcurrent-vacancies/Delhi-subordjnate-seryices-selection-board">https://dsssb.delhi.qov.intcurrent-vacancies/Delhi-subordjnate-seryices-selection-board to check the detailed advertisement and confirm their eligibility for the above vacancies based on the Recruitment Rules of the indenting departments. The date of conduct of examinations will be intimated in due course only through the website of the Board. Further, candidate is advised to visit website of the Board on regular basis to get updates. The Board shall not be responsible for any lapse on the part of the candidate in this regard.

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