



Baira Siul Power Station, Surangani, Chamba (H.P.)-176317 Phone: 01896-232301

e-Mail: hr-bairasiul@nhpc.nic.in CIN No. L40101HR1975GOI032564

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एन.एच./बी.एस./मानव संसाधन/2024/386

दिनांक:29.03.2024

## NOTIFICATION FOR ENGAGEMENT OF APPRENTICES UNDER APPRENTICES ACT,1961

Baira Siul Power Station, NHPC Limited (A Mini Ratna Category-I, Government of india Enterprise) invites applications from eligible candidates for undergoing apprenticeship training under Apprentice Act,1961 in the following trades:

| SI.NO. | Trade/Discipline         | No.<br>seats | of | Training Duration | Eligibility Criteria (Minimum Educational Qualification) |  |  |  |  |
|--------|--------------------------|--------------|----|-------------------|--|--|--|--|--|
| 01.    | Electrician              | 25           |    |                   |  |  |  |  |  |
| 02     | Fitter                   | 06           |    |                   |  |  |  |  |  |
| 03.    | Machanic (Motor Vehicle) | 02           |    |                   | ITI Pass in respective Trade (NCVT/SCVT) (Regular Mode)  |  |  |  |  |
| 04.    | Turner                   | 01           |    | 1 Year            |  |  |  |  |  |
| 05.    | Machinist                | 01           |    |                   |  |  |  |  |  |
| 06.    | Welder (Gas & Electric)  | 02           |    |                   |  |  |  |  |  |
| 07.    | СОРА                     | 13           |    |                   |  |  |  |  |  |
| TOTAL  |                          | 50           |    |                   |  |  |  |  |  |

- 1. Educational Qualifications: As cited above (Eligibility Criteria)
- **2. Age limit:** 18-30 years (Relaxation for SC/ST/OBC-NCL will be as per the Government Directives).
- **3.** Candidate who have already Completed their apprenticeship training or terminated their apprenticeship training mid-way or pursuing apprenticeship in any other organization or any other units of NHPC are not eligible.
- **4.**Candidates who have obtained their ITI /Technical qualification through distance learning/ part time mode are NOT eligible to apply.
- **5. Stipend:** As per norms of Apprenticeship Act, 1961 and guidelines of Ministry of Skill Development & Entrepreneurship.
- **6. Reservation:** Reservation of seats for SC/ST/OBC (NCL) and EWS as per the provision of Apprenticeship Act, 1961 and guidelines issued by Government in this regard.
- 7. Preference shall be given as under:
  - (a) The first priority shall be given to the applicants from Tehsil: Salooni & Churah of District Chamba, being adjoining areas of Baira Siul Power Station on the basis of their proof of residence.



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- (b) The second preference shall be given to the applicants of District Chamba other than Tehsil: Salooni & Churah.
- 8. Candidate should be eligible with respect of age criteria and education qualification as on close date advertisement. Candidates whose result is awaited are not eligible, hence, need not to apply.
- **9.** The selection for the Apprenticeship Trainee will not create/confer and/or confirm any right whatsoever for appointment in NHPC Limited.
- **10.** The selected candidates will not be provided with any accommodation (or any other facility). They will have to make their own arrangements for their stay during the training period.

## 11. How to apply:-

- a) The Candidate must go through the terms & conditions as mentioned in the notification.
- b) The candidate must have a valid mobile number & E-Mail ID before applying for apprenticeship. The eligible candidates should register themselves on Apprenticeship portal at <a href="www.apprenticeship.gov.in">www.apprenticeship.gov.in</a> and apply through the portal. The Registration number, generated in the portal should be mentioned in the relevant column of Apprenticeship Application Form of Baira Siul Power Station.
- c) The candidate has to take print out of Apprenticeship Application form and send along with Passport size photograph, all the self-attested certificates of Educational qualification, ITI Mark sheets & certificates, Domicile certificate, Caste Certificate, copy of Adhaar card, PAN card etc. to the below mentioned address by Speed Post/Registered Post/ by Hand within 15 days of the Notification.

Senior Manager (HR), Baira Siul Power Station(NHPC Ltd.), Surangani, Tehsil-Salooni, Dist.-Chamba-176317 (Himachal Pradesh)

### 12. Selection procedure:

- (a) The eligible and shortlisted candidates will be issued call letter through mail for interview intimating date/time and venue. Selecion of candidates will be made on the basis of the percentage of marks obtained in the prescribed qualification applicable to the respective trade, Performance in the Personal Interview and successful verification of their documents.
- **(b)** The weightage to Educational Qualification, Technical Qualification and Personal Interview shall be 20%, 40% and 40% respectively for final selection.
- **(c)** The selected candidates are required to submit a Medical Fitness Certificate issued by District Civil Surgeon or equivalent authority before engagement as Apprentice Trainee, as per the Apprentice Act, 1961.
- (d) No TA/DA shall be paid for Personal Interview/verification of documents.



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# (Please note: candidate registration, if not successful on Apprenticeship portal their candidature cannot be considered for Apprenticeship Training.)

**13.** Baira Siul Power Station (NHPC Limited) reserves the right to increase/ decrease /cancel the number of vacancies against trades of apprentice or add or delete any trades in order to fulfill the minimum requirement of power Station to engage ITI/Graduate/diploma Apprentices or even cancel this Advertisement/Notification without assigning any reason thereof.

For any help regarding submission of application, the eligible candidates may contact Sh. M.M. Khan, Sr. Manager(HR), Baira Siul Power Station, Surangani, Chamba (HP), Email - <a href="mailto:hr-bairasiul@nhpc.nic.in">hr-bairasiul@nhpc.nic.in</a>, Mobile: 9419028531, 9816549879.

## Last date for submission of Applications for all Trades is within 15 days of Notification date.

Note: Candidates should clearly note that NHPC Limited shall in no case be responsible for rejection of application on account of application being incomplete or any delay in receipt thereof on any account whatsoever. The candidate shall solely responsible for this.

वरिष्ठ प्रबंधक (मा.सं.)

**Encl: Format of Apprentice Application of Baira Siul Power Station.** 

#### Distribution:

- The Regional Director, NSTI (W) Shimla Siemat Building, Adjacent to DIET Campus, Shamlaghat (Shimla), H.P.-171011.
- 2. District Employment Exchange, Chamba & Sub-Employment Exchange: Tissa/Sundla/Dalhousie: For kind information.
- 3. Principal, ITI Salooni/Sundla/Chamba/Lachodi/Tissa.





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## **APPLICATION PROFORMA FOR APPRENTICES**

To The Senior Manager (HR), Baira Siul Power Station, Surangani, Chamba(H.P.)

Affix self attested Passport size Photograph

| Notific       | ation N              | o. & Date                                  |   |        |                           |      |                     |    |
|---------------|----------------------|--|---|--------|---------------------------|------|---------------------|----|
|               |                      | Registration No.:<br>Ifter registration at | www.apprenticeshipir                            | ndia.  | <mark>.gov.in</mark> webs | ite) | _                   |    |
| 2. Tra        | ade for v            | vhich Apprenticesh                         | nip training is required:                       |        |                           |      |                     |    |
| 3. Nam<br>(Iı | ne of app<br>n Block | blicant :<br>Letter)                       |   |        |                           |      |                     |    |
| 4. Gen        | der                  | :  |   |        |                           |      |                     |    |
| 5Mari         | tal Statu            | ıs:  |   |        |                           |      |                     |    |
| 6Fath         | ier's Na             | me:  |   |        |                           |      |                     |    |
| (lı<br>P      | n Block I<br>IN      | _etter )                                   | E m   | ail: _ |                           |      |                     |    |
|               |                      |  |   |        |                           |      |                     |    |
|               | ionality             |  |   |        |                           |      |                     |    |
| 10 Sta        | te of Doi            | micile                                     |   |        |                           |      |                     |    |
| 11.Nar        | ne of Te             | hsil and Dist                              |   |        |                           |      |                     |    |
| 11. Ca        | tegory (             | SC/ ST/Gen/ OBC)                           |   |        |                           |      |                     |    |
| 12 E          | ducatio              | nal and Technical (                        | Qualification :                                 |        |                           |      |                     |    |
|               | Sr.No                | Examination passed (latest First)          | Name<br>School/Institution/<br>Board/University | of     | Year<br>Passing           | of   | Percentage<br>Marks | of |
|               |                      | -  |   |        |                           |      |                     |    |
|               |                      |  |   |        |                           |      |                     |    |



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| 13. Whether apprenticeship training taken earlier :  If 'Yes' please give details   | Yes/ No.               |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
| 14. Aadhar No   |                        |  |  |  |  |  |
| 15. No. of Enclosures   |                        |  |  |  |  |  |
| Declaration  I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and behalf. I understand that in the event of any particular or information given above being found false or incorrect, my candidature is liable to rejected at any stage of the training. |                        |  |  |  |  |  |
| Dated:  |                        |  |  |  |  |  |
|   | Signature of applicant |  |  |  |  |  |