

# RBI Office Attendant 2026 Practice Question Paper

Time: 2 Hours | Total Questions: 120 | Total Marks: 120

## SECTION A: REASONING APTITUDE (30 Questions)

**Directions (1-4):** Study the information carefully and answer the questions given below.

Eight persons A, B, C, D, E, F, G and H are sitting in a linear row. Four of them are facing north while four are facing south but not necessarily in the same order. A sits third from the left end. Three persons sit between A and D. E sits immediate right of D. F sits second to the left of E. B sits at one of the extreme ends. G does not sit adjacent to F. C faces south direction. H sits immediate left of C.

**Q1. Who among the following sits third to the right of F?**

- (a) A
- (b) C
- (c) G
- (d) H
- (e) None of these

**Q2. How many persons sit between B and E?**

- (a) One
- (b) Two
- (c) Three
- (d) Four
- (e) None

**Q3. Who among the following sits exactly in the middle of the row?**

- (a) E and F
- (b) D and E
- (c) F and G
- (d) C and D
- (e) None of these

**Q4. Which of the following pairs represents the persons sitting at extreme ends?**

- (a) B, H
- (b) A, G
- (c) B, G
- (d) A, H
- (e) None of these

**Directions (5-9):** Study the following arrangement carefully and answer the questions given below:

**M 4 @ D K 7 # R 9 E % 3 A \$ 2 F 8 \* B 5 W 6 & P**

**Q5. How many such symbols are there in the above arrangement, each of which is immediately preceded by a number and also immediately followed by a consonant?**

- (a) None
- (b) One
- (c) Two
- (d) Three
- (e) More than three

**Q6. Which of the following is the 7th to the left of the 18th from the left end?**

- (a) K
- (b) #
- (c) 9
- (d) R
- (e) 7

**Q7. How many such consonants are there in the above arrangement, each of which is immediately followed by a symbol but not immediately preceded by a number?**

- (a) None
- (b) One
- (c) Two
- (d) Three
- (e) More than three

**Q8. If all the symbols are dropped from the arrangement, which of the following will be 10th from the right end?**

- (a) 3
- (b) E
- (c) 9
- (d) A
- (e) R

**Q9. Four of the following five are alike in a certain way based on their positions in the above arrangement and so form a group. Which is the one that does not belong to the group?**

- (a) D K #
- (b) % 3 \$
- (c) F 8 B
- (d) W 6 P
- (e) 4 @ K

**Directions (10-11): In these questions, relationships between different elements are shown in the statements. These statements are followed by two conclusions. Give answer:**

- (a) If only conclusion I follows
- (b) If only conclusion II follows
- (c) If either conclusion I or II follows
- (d) If neither conclusion I nor II follows

(e) If both conclusions I and II follow

**Q10. Statements:  $M \geq N > P = Q \leq R < S$   
Conclusions: I.  $M > Q$  II.  $S > P$**

**Q11. Statements:  $A \geq B = C \geq D < E \leq F$   
Conclusions: I.  $A \geq D$  II.  $F > D$**

**Directions (12-14): Study the information carefully and answer the questions given below.**

In a certain code language:

"best quality products available" is coded as "mt nk pr zx"

"available online shopping offers" is coded as "zx dk lm jw"

"offers best discount rates" is coded as "jw mt vy st"

"quality discount products sold" is coded as "nk vy pr gh"

**Q12. What is the code for 'quality' in the given code language?**

- (a) mt
- (b) nk
- (c) pr
- (d) zx
- (e) Either mt or nk

**Q13. What is the code for 'shopping rates' in the given code language?**

- (a) lm st
- (b) dk st
- (c) lm jw
- (d) st zx
- (e) Cannot be determined

**Q14. Which of the following may represent 'best online offers'?**

- (a) mt dk jw
- (b) mt lm jw
- (c) zx jw mt
- (d) Either (a) or (b)
- (e) None of these

**Directions (15-18): Study the given information carefully and answer the questions below:**

Seven boxes P, Q, R, S, T, U and V are placed one above another but not necessarily in the same order. The bottommost box is numbered as 1 and the topmost box is numbered as 7. Three boxes are placed between P and R. Box Q is placed immediately above R. Two boxes are placed between Q and S. Box T is placed above S but below U. Box V is not placed at the bottommost position.

**Q15. How many boxes are placed between T and Q?**

- (a) None
- (b) One
- (c) Two
- (d) Three
- (e) More than three

**Q16. Which box is placed at the top?**

- (a) P
- (b) U
- (c) T
- (d) S
- (e) Cannot be determined

**Q17. What is the position of box V?**

- (a) Second from bottom
- (b) Third from bottom
- (c) Fourth from bottom
- (d) Fifth from bottom
- (e) None of these

**Q18. How many boxes are placed above S?**

- (a) Two
- (b) Three
- (c) Four
- (d) Five
- (e) None of these

**Q19. How many such pairs of letters are there in the word 'CREATIVE' which have as many letters between them in the word as in the English alphabetical series?**

- (a) None
- (b) One
- (c) Two
- (d) Three
- (e) More than three

**Directions (20-24): Study the information carefully and answer the questions given below.**

Eight persons A, B, C, D, E, F, G and H are born in different months viz. January, March, May and August of the same year but on different dates i.e., 5th and 15th of the month. A was born on 15th of the month which has 31 days. Three persons were born between A and C. B was born immediately before C. Two persons were born between B and D. E was born in the month having 31 days but not in May. F was born before G. H was not born in January.

**Q20. Who among the following was born on 5th January?**

- (a) G
- (b) F
- (c) D
- (d) E
- (e) None of these

**Q21. How many persons were born between E and H?**

- (a) One

- (b) Two
- (c) Three
- (d) Four
- (e) None

**Q22. In which month was F born?**

- (a) January
- (b) March
- (c) May
- (d) August
- (e) Cannot be determined

**Q23. Four of the following five are alike in a certain way and so form a group. Which one does not belong to that group?**

- (a) A
- (b) D
- (c) F
- (d) H
- (e) C

**Q24. Who was born immediately after B?**

- (a) C
- (b) D
- (c) E
- (d) F
- (e) None of these

**Directions (25-28):** Read the following information carefully and answer the questions given below:

Point A is 5m north of Point B. Point C is 8m east of Point B. Point D is 6m south of Point C. Point E is 12m west of Point D. Point F is 3m north of Point E.

**Q25. What is the shortest distance between A and C?**

- (a)  $\sqrt{89}$  m
- (b)  $\sqrt{85}$  m
- (c) 10 m
- (d) 13 m
- (e) None of these

**Q26. Point F is in which direction with respect to Point A?**

- (a) North-East
- (b) South-West
- (c) North-West
- (d) South-East
- (e) None of these

**Q27. What is the total distance from E to C?**

- (a) 12 m
- (b) 14 m
- (c) 18 m
- (d) 20 m
- (e) None of these

**Q28. Point D is in which direction with respect to Point B?**

- (a) South-East
- (b) South-West
- (c) North-East
- (d) North-West
- (e) None of these

**Directions (29-30):** Study the following information carefully and answer the questions given below:

There are six members in a family A, B, C, D, E and F. A is the father of C. B is the mother of E. D is the brother of F. E is the sister of D. C is married to D. F is the son of C.

**Q29. How is B related to F?**

- (a) Grandmother
- (b) Mother
- (c) Aunt
- (d) Sister
- (e) Cannot be determined

**Q30. How is A related to E?**

- (a) Father

- (b) Grandfather
- (c) Uncle
- (d) Father-in-law
- (e) None of these

## SECTION B: ENGLISH LANGUAGE (30 Questions)

**Directions (31-40):** Read the passage carefully and answer the questions given below.

Climate change is one of the most pressing challenges facing humanity today. The burning of fossil fuels has led to a significant increase in greenhouse gases in the atmosphere, particularly carbon dioxide. This has resulted in global temperatures rising at an alarming rate. The consequences of this warming are far-reaching and affect every corner of the planet.

The melting of polar ice caps is perhaps the most visible sign of climate change. As temperatures rise, vast sheets of ice in Antarctica and Greenland are melting at unprecedented rates. This contributes to rising sea levels, which threaten coastal cities and low-lying island nations. Scientists predict that if current trends continue, many major cities could be underwater by the end of the century.

Another significant impact is the increase in extreme weather events. Heat waves, droughts, floods, and hurricanes are becoming more frequent and intense. These events not only cause immediate destruction but also have long-term effects on agriculture, water supplies, and human health. The economic costs of these disasters run into billions of dollars annually.

Biodiversity is also under severe threat. As habitats change and disappear, many species are unable to adapt quickly enough. Coral reefs, which are highly sensitive to temperature changes, are experiencing mass bleaching events. Forests, which play a crucial role in absorbing carbon dioxide, are being lost to wildfires and deforestation.

However, there is still hope. Governments around the world are beginning to take action. Renewable energy sources such as solar and wind power are becoming more affordable and efficient. Many countries have committed to reducing their carbon emissions and investing in green technologies. Individual actions, such as reducing waste, using public transportation, and supporting sustainable businesses, also make a difference.

**Q31. According to the passage, what is the primary cause of climate change?**

- (a) Deforestation
- (b) Burning of fossil fuels
- (c) Industrial waste
- (d) Population growth
- (e) None of these

**Q32. Which of the following is mentioned as a consequence of melting polar ice caps?**

- (a) Increase in wildlife
- (b) Rising sea levels
- (c) Decrease in rainfall
- (d) Lower temperatures
- (e) None of these

**Q33. What does the author suggest about extreme weather events?**

- (a) They are decreasing in frequency
- (b) They have no economic impact
- (c) They are becoming more frequent and intense
- (d) They only affect developing countries
- (e) None of these

**Q34. According to the passage, why are coral reefs particularly vulnerable to climate change?**

- (a) They are being overfished

- (b) They are highly sensitive to temperature changes
- (c) They are located in polluted areas
- (d) They lack nutrients
- (e) None of these

**Q35. What is the tone of the passage?**

- (a) Humorous
- (b) Optimistic
- (c) Concerned but hopeful
- (d) Completely pessimistic
- (e) None of these

**Q36. Which word in the passage is closest in meaning to 'alarming'?**

- (a) Slow
- (b) Concerning
- (c) Predictable
- (d) Minor
- (e) None of these

**Q37. Which word is similar in meaning to 'unprecedented' as used in the passage?**

- (a) Common
- (b) Never seen before
- (c) Expected
- (d) Regular
- (e) None of these

**Q38. Which word is opposite in meaning to 'collective' as used in the passage?**

- (a) Individual
- (b) Joint
- (c) Combined
- (d) United
- (e) None of these

**Q39. According to the passage, which of the following offers hope in fighting climate change?**

- (a) Increased use of fossil fuels
- (b) Renewable energy becoming more affordable
- (c) Ignoring the problem
- (d) Cutting down more forests
- (e) None of these

**Q40. What is the main message of the passage?**

- (a) Climate change is irreversible
- (b) Only governments can solve climate change
- (c) Climate change is a serious challenge requiring collective action
- (d) Climate change is not a real problem

(e) None of these

**Directions (41-45):** Read each sentence to find out whether there is any grammatical error in it. The error, if any, will be in one part of the sentence. The number of that part is the answer. If there is no error, the answer is (e).

**Q41.** Neither the manager nor his (A)/ assistants was (B)/ present at the meeting (C)/ yesterday afternoon. (D)

- (a) A
- (b) B
- (c) C
- (d) D
- (e) No error

**Q42.** The committee have (A)/ decided to postpone (B)/ the event until (C)/ next month. (D)

- (a) A
- (b) B
- (c) C
- (d) D
- (e) No error

**Q43.** She is not only (A)/ intelligent but also (B)/ has a good sense (C)/ of humor. (D)

- (a) A
- (b) B
- (c) C
- (d) D
- (e) No error

**Q44.** Each of the students (A)/ have submitted (B)/ their assignments (C)/ on time. (D)

- (a) A
- (b) B
- (c) C
- (d) D
- (e) No error

**Q45.** The news that (A)/ he had been selected (B)/ for the job were (C)/ received with great joy. (D)

- (a) A
- (b) B
- (c) C
- (d) D
- (e) No error

**Directions (46-50):** In the following questions, sentences are given with four words in bold. One word may be incorrectly spelled. The incorrectly spelled word will be your answer. If all words are correct, select 'All are correct' as your answer.

**Q46. The government announced a comprehensive policy to address environmental issues and promote sustainable development.**

- (a) comprehensive
- (b) environmental
- (c) promote
- (d) sustainable
- (e) All are correct

**Q47. The committee decided to postpone the event due to unforeseen circumstances and logistical challenges.**

- (a) committee
- (b) postpone
- (c) unforeseen
- (d) logistical
- (e) All are correct

**Q48. The professor emphasized the importance of perseverance and dedication in achieving academic excellence.**

- (a) emphasized
- (b) perseverance
- (c) dedication
- (d) excellence
- (e) All are correct

**Q49. The company's strategy focused on innovation, efficiency, and maintaining competitive advantage in the market.**

- (a) strategy
- (b) efficiency
- (c) competitive
- (d) advantage
- (e) All are correct

**Q50. The archeological team discovered ancient artifacts that provided valuable insights into the civilization.**

- (a) archeological
- (b) artifacts
- (c) valuable
- (d) civilization
- (e) All are correct

***Directions (51-55): Each question below has one blank, which indicates that something has been omitted. Find out which option can be used to fill the blank to make the sentence grammatically as well as contextually correct.***

**Q51. The company's decision to expand into new markets was \_\_\_\_\_ by thorough market research.**

- (a) preceded

- (b) succeeded
- (c) proceeded
- (d) exceeded
- (e) None of the above

**Q52. Despite facing numerous challenges, she remained \_\_\_\_\_ in her pursuit of excellence.**

- (a) persistent
- (b) hesitant
- (c) casual
- (d) indifferent
- (e) None of the above

**Q53. The new policy aims to \_\_\_\_\_ the gap between urban and rural development.**

- (a) bridge
- (b) widen
- (c) maintain
- (d) ignore
- (e) None of the above

**Q54. The scientist's groundbreaking research \_\_\_\_\_ new possibilities in the field of medicine.**

- (a) opened up
- (b) closed down
- (c) limited
- (d) restricted
- (e) None of the above

**Q55. The manager \_\_\_\_\_ the team for their exceptional performance in completing the project ahead of schedule.**

- (a) criticized
- (b) commended
- (c) ignored
- (d) dismissed
- (e) None of the above

**Directions (56-60):** Given sentences are not in their exact position. Rearrange them to make a coherent paragraph and then answer the questions given below.

- (A) This technology has revolutionized how businesses operate and communicate.
- (B) Digital transformation refers to the integration of digital technology into all areas of business.
- (C) As a result, companies can now reach global markets and provide better customer service.
- (D) It fundamentally changes how organizations deliver value to customers.
- (E) Moreover, it enables data-driven decision making and improves operational efficiency.
- (F) However, successful digital transformation requires careful planning and employee training.

**Q56. Which of the following should be the FIRST sentence after rearrangement?**

- (a) A
- (b) B
- (c) C
- (d) D
- (e) E

**Q57. Which of the following should be the THIRD sentence after rearrangement?**

- (a) A
- (b) B
- (c) C
- (d) D
- (e) E

**Q58. Which of the following should be the FOURTH sentence after rearrangement?**

- (a) A
- (b) C
- (c) E
- (d) F
- (e) None of these

**Q59. Which of the following should be the SECOND sentence after rearrangement?**

- (a) A
- (b) D
- (c) E
- (d) F
- (e) None of these

**Q60. Which of the following should be the LAST sentence after rearrangement?**

- (a) C
- (b) D
- (c) E
- (d) F
- (e) None of these

## **SECTION C: GENERAL AWARENESS (30 Questions)**

**Q61. Which Indian state has the longest coastline?**

- (a) Kerala
- (b) Gujarat
- (c) Tamil Nadu
- (d) Maharashtra
- (e) Andhra Pradesh

**Q62. What is the capital of Tripura?**

- (a) Imphal
- (b) Agartala
- (c) Shillong
- (d) Aizawl
- (e) Kohima

**Q63. Who is known as the 'Missile Man of India'?**

- (a) Vikram Sarabhai
- (b) Homi Bhabha
- (c) A.P.J. Abdul Kalam
- (d) C.V. Raman
- (e) None of these

**Q64. Which river is known as the 'Sorrow of Bihar'?**

- (a) Ganga
- (b) Kosi
- (c) Gandak
- (d) Sone
- (e) None of these

**Q65. The Reserve Bank of India was established in which year?**

- (a) 1925
- (b) 1935
- (c) 1945
- (d) 1950
- (e) None of these

**Q66. Who is the current Governor of the Reserve Bank of India?**

- (a) Urjit Patel
- (b) Raghuram Rajan
- (c) Shaktikanta Das
- (d) Y.V. Reddy
- (e) None of these

**Q67. Which is the largest desert in India?**

- (a) Thar Desert

- (b) Ladakh Desert
- (c) Rann of Kutch
- (d) None of these
- (e) All of the above

**Q68. The Monetary Policy Committee (MPC) consists of how many members?**

- (a) 4
- (b) 5
- (c) 6
- (d) 7
- (e) 8

**Q69. Which country is called the 'Land of the Midnight Sun'?**

- (a) Finland
- (b) Norway
- (c) Sweden
- (d) Iceland
- (e) Denmark

**Q70. National Sports Day is celebrated on which date?**

- (a) August 22
- (b) August 28
- (c) August 29
- (d) September 2
- (e) September 5

**Q71. Which Article of the Indian Constitution deals with the Right to Equality?**

- (a) Article 12
- (b) Article 14
- (c) Article 19
- (d) Article 21
- (e) Article 32

**Q72. The headquarters of UNESCO is located in which city?**

- (a) New York
- (b) Geneva
- (c) Paris
- (d) Vienna
- (e) London

**Q73. Who won the Nobel Prize for Literature in 2023?**

- (a) Annie Ernaux
- (b) Jon Fosse
- (c) Abdulrazak Gurnah
- (d) Louise Glück
- (e) None of these

**Q74. The currency of Thailand is:**

- (a) Ringgit
- (b) Baht
- (c) Dong
- (d) Rupiah
- (e) Peso

**Q75. Which Indian city is known as the 'Silicon Valley of India'?**

- (a) Hyderabad
- (b) Pune
- (c) Bangalore
- (d) Chennai
- (e) Gurgaon

**Q76. NABARD stands for:**

- (a) National Bank for Agriculture and Regional Development
- (b) National Bank for Agriculture and Rural Development
- (c) National Bank for Agricultural and Regional Development
- (d) National Board for Agriculture and Rural Development
- (e) None of these

**Q77. Which is the smallest Union Territory of India by area?**

- (a) Daman and Diu
- (b) Lakshadweep
- (c) Puducherry
- (d) Chandigarh
- (e) Dadra and Nagar Haveli

**Q78. The Indian Space Research Organisation (ISRO) headquarters is located in:**

- (a) Mumbai
- (b) Bangalore
- (c) Thiruvananthapuram
- (d) Hyderabad
- (e) Ahmedabad

**Q79. World Environment Day is celebrated on:**

- (a) 5th June
- (b) 5th July
- (c) 22nd April
- (d) 22nd March
- (e) None of these

**Q80. Who is the current Chief Justice of India?**

- (a) D.Y. Chandrachud
- (b) Sanjiv Khanna

- (c) U.U. Lalit
- (d) N.V. Ramana
- (e) None of these

**Q81. The Kumbh Mela is held every:**

- (a) 3 years
- (b) 6 years
- (c) 12 years
- (d) 15 years
- (e) None of these

**Q82. Repo Rate is controlled by:**

- (a) SEBI
- (b) RBI
- (c) Finance Ministry
- (d) NITI Aayog
- (e) None of these

**Q83. The minimum age to become the Prime Minister of India is:**

- (a) 21 years
- (b) 25 years
- (c) 30 years
- (d) 35 years
- (e) No minimum age

**Q84. The Himalayas are an example of:**

- (a) Fold Mountains
- (b) Block Mountains
- (c) Volcanic Mountains
- (d) Residual Mountains
- (e) None of these

**Q85. The Fiscal Policy in India is formulated by:**

- (a) Reserve Bank of India
- (b) Ministry of Finance
- (c) Planning Commission
- (d) NITI Aayog
- (e) None of these

**Q86. Which pass connects Jammu with Kashmir?**

- (a) Zoji La
- (b) Banihal
- (c) Rohtang
- (d) Shipki La
- (e) None of these

**Q87. The Indian Constitution came into effect on:**

- (a) 15th August 1947
- (b) 26th November 1949
- (c) 26th January 1950
- (d) 15th August 1950
- (e) None of these

**Q88. The headquarter of the International Monetary Fund (IMF) is located in:**

- (a) New York
- (b) Washington D.C.
- (c) Geneva
- (d) Paris
- (e) London

**Q89. Which Indian state has the highest literacy rate according to the 2011 Census?**

- (a) Tamil Nadu
- (b) Kerala
- (c) Maharashtra
- (d) Goa
- (e) Karnataka

**Q90. The Golden Temple is located in:**

- (a) Chandigarh
- (b) Amritsar
- (c) Ludhiana
- (d) Patiala
- (e) None of these

## SECTION D: QUANTITATIVE APTITUDE (30 Questions)

*Directions (91-95): The table given below shows the number of books sold by five different stores in three different months. Study the data carefully and answer the questions.*

Store	January	February	March	Total
A	120	150	180	450
B	100	130	170	400
C	140	160	200	500
D	90	110	150	350
E	110	120	170	400

**Q91. What is the average number of books sold by store C in all three months?**

- (a) 150
- (b) 160
- (c) 166.67
- (d) 170
- (e) None of these

**Q92. Books sold by store A in March are what percent more than books sold by store D in February?**

- (a) 60%
- (b) 63.64%
- (c) 70%
- (d) 75%
- (e) None of these

**Q93. Find the ratio of total books sold by store B to total books sold by store E.**

- (a) 1 : 1
- (b) 2 : 3
- (c) 3 : 2
- (d) 4 : 5
- (e) 5 : 4

**Q94. Total books sold by all stores in February is what percent of total books sold by all stores in January?**

- (a) 120%
- (b) 125%
- (c) 130%
- (d) 135%
- (e) None of these

**Q95. What is the difference between total books sold by store C and total books sold by store D?**

- (a) 120

(b) 130

(c) 140

(d) 150

(e) 160

**Directions (96-100):** What will come in place of the question mark (?) in the following number series?

**Q96.** 5, 10, 20, 40, 80, ?

- (a) 120
- (b) 140
- (c) 160
- (d) 180
- (e) 200

**Q97.** 3, 7, 15, 31, 63, ?

- (a) 95
- (b) 115
- (c) 127
- (d) 135
- (e) None of these

**Q98.** 2, 6, 12, 20, 30, ?

- (a) 38
- (b) 40
- (c) 42
- (d) 44
- (e) 46

**Q99.** 8, 24, 72, 216, 648, ?

- (a) 1296
- (b) 1728
- (c) 1944
- (d) 2160
- (e) None of these

**Q100.** 11, 13, 17, 23, 31, ?

- (a) 37
- (b) 39
- (c) 41
- (d) 43
- (e) 47

**Directions (101-110):** What will come in place of the question mark (??)

**Q101.**  $156 \div 13 + 48 \div 6 = ?$

- (a) 18
- (b) 20
- (c) 22
- (d) 24
- (e) 26

**Q102.**  $\sqrt{625} + \sqrt{256} = ?$

- (a) 35
- (b) 39
- (c) 41
- (d) 43
- (e) 45

**Q103.**  $35\% \text{ of } 200 + 45\% \text{ of } 300 = ?$

- (a) 195
- (b) 200
- (c) 205
- (d) 210
- (e) 215

**Q104.**  $\frac{5}{8} \text{ of } 480 = ?$

- (a) 280
- (b) 290
- (c) 300
- (d) 310
- (e) 320

**Q105.**  $18 \times 12 \div 9 + 15 = ?$

- (a) 35
- (b) 37
- (c) 39
- (d) 41
- (e) 43

**Q106.**  $(2.5 \times 4) + (3.6 \times 5) = ?$

- (a) 26
- (b) 28
- (c) 30
- (d) 32
- (e) 34

**Q107.**  $720 \div 18 \times 3 = ?$

- (a) 100
- (b) 110
- (c) 120
- (d) 130
- (e) 140

**Q108.**  $(15)^2 - (12)^2 = ?$

- (a) 71
- (b) 75

(c) 79

(d) 81

(e) 85

**Q109.  $2 \frac{3}{5} + 3 \frac{2}{5} = ?$**

(a) 5

(b)  $5 \frac{1}{5}$

(c) 6

(d)  $6 \frac{1}{5}$

(e)  $6 \frac{2}{5}$

**Q110.  $450 \times 0.8 - 120 = ?$**

(a) 220

(b) 240

(c) 260

(d) 280

(e) 300

**Q111. A train travels 360 km in 4 hours. What is its speed in km/h?**

- (a) 80 km/h
- (b) 85 km/h
- (c) 90 km/h
- (d) 95 km/h
- (e) 100 km/h

**Q112. A shopkeeper bought an article for Rs. 800 and sold it at a profit of 25%. What is the selling price?**

- (a) Rs. 950
- (b) Rs. 975
- (c) Rs. 1000
- (d) Rs. 1025
- (e) Rs. 1050

**Q113. What is the simple interest on Rs. 5000 at 10% per annum for 3 years?**

- (a) Rs. 1200
- (b) Rs. 1350
- (c) Rs. 1500
- (d) Rs. 1650
- (e) Rs. 1800

**Q114. A boat travels 40 km upstream in 5 hours and 60 km downstream in 3 hours. Find the speed of the boat in still water.**

- (a) 12 km/h
- (b) 14 km/h
- (c) 16 km/h
- (d) 18 km/h
- (e) 20 km/h

**Q115. The sum of two numbers is 50 and their difference is 10. Find the larger number.**

- (a) 25
- (b) 28
- (c) 30
- (d) 32
- (e) 35

**Q116. The average of 5 numbers is 40. If one number is excluded, the average becomes 35. Find the excluded number.**

- (a) 50
- (b) 55
- (c) 60
- (d) 65
- (e) 70

**Q117. A and B started a business by investing Rs. 6000 and Rs. 9000 respectively. After 6 months, C joins with Rs. 12000. If the total profit at the end of the year is Rs. 8800,**

**find A's share.**

- (a) Rs. 1600
- (b) Rs. 1800
- (c) Rs. 2000
- (d) Rs. 2200
- (e) Rs. 2400

**Q118. A dealer marks his goods 40% above the cost price and then gives a discount of 25%. What is his gain percent?**

- (a) 5%
- (b) 10%
- (c) 12%
- (d) 15%
- (e) 18%

**Q119. The average age of a family of 6 members is 25 years. If the age of the youngest member is 5 years, what was the average age of the family at the birth of the youngest member?**

- (a) 20 years
- (b) 22 years
- (c) 24 years
- (d) 25 years
- (e) 26 years

**Q120. If 60% of A = 75% of B, then what is the ratio of A to B?**

- (a) 4 : 5
- (b) 5 : 4
- (c) 3 : 4
- (d) 4 : 3
- (e) None of these

**\*\*\* END OF QUESTION PAPER \*\*\***

Best wishes for your examination!